

Nietzsche and the question “What does knowing mean?”

Flávio Pimentel*

Abstract:

This article begins with the question raised by Nietzsche in the aphorism 333 of *The Gay Science*, “What knowing means.” This article is about Nietzsche’s critique of traditional philosophical conceptions of knowledge, body and truth, especially in cartesian and platonic philosophies. As an alternative to those positions which are guided by the will to truth and by the spirit of revenge, Nietzsche presents a kind of knowledge that is bodily and affective, and guided by the will to power.

Key-words: Knowledge; Body; Truth

* Mestrando em Filosofia do PPGF-UFRJ