The problem of the Crucified in Nietzsche’s critique of Christianity

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Abstract:
This article intends to make explicit the distinctions that Nietzsche establishes between Jesus Christ and “the crucified”, particularly in The antichrist, with the intention to defend the hypothesis that “the crucified” criticized by Nietzsche corresponds to a bad comprehension and not to the historical Jesus. In order to do that, we will hold that there is a discrepancy between the life, the deeds and the messages of Jesus and the paths taken in our civilization by Christianity. We consider that the first refers to a high valuation of the practice of an affirmative ethic, and to a relationship of love and immanence between God and men. On the other hand, the Christian moral, when it professes a devaluation of the world and of life and creates a normative doctrine, is contradicting Jesus own evangelic message.

Key-words: Jesus; Crucified; Christianity

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