

Tragic thinking and perspectivism: a nietzschean relationship

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Abstract:

This article deals with the distinction between rational thinking, which has Socratic-platonic philosophy, Judaic-Christian doctrine and Cartesian philosophy as some of its main exponents, and the tragic thinking inaugurated by Nietzsche. The life of rational thinking is constituted of “imergence” [imergência], retraction, resentment, thus it is decadent. But tragic thinking is not conceptual or Cartesian thinking anymore, that is, thinking as form or activity of rationality. It is the thought without a subject, which flows from the chaotic game of powers and accompanies the irrational game of nature itself.

Key-words: Tragic thinking; Life; Art.

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