

## **Relativism as nihilism, or the *homeless* of metaphysics**

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### **Abstract:**

Nietzsche's thinking is at times interpreted as precursor of the contemporaneous relativism that emerges from the crisis of grounds of modernity, above all because of its perspectivism. This is a crisis of truth and of the pretension to reach a single or definitive interpretation of reality, which leads to the impossibility to ground knowledge and values. This article tries to indicate that nietzschean tragic thinking distances itself from this contemporaneous relativism. We aim to indicate that perspectivism, far from constituting a relativism, is a "relationalism" [relacionalismo] or an ontology of relationships, while relativism still is a metaphysical position that doesn't recognize itself as such. From then on, we will approach the implications of these two positions, in the sphere of ethics as well as in the field of subjectivity.

**Key-words:** Nihilism; Relativism; Perspectivism.

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