

Nietzsche and the semantics of will to power

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Abstract:

This article intends to expose the semantics that are inherent to the realization of will to power. What is understood as will to power necessarily appears after the event of the death of God, which engenders the death of the power of determination of metaphysical categories in respect to the determination of the totality of the real. The fall of the in-itself (supersensible) imposes that we think the totality of the being through the concept of relationship. This deflagrates that, with the crisis of metaphysics, the constitution of the being must be thought from agonistic relationships among synthetic principles of determination of the whole (powers). From this struggle emerges the nietzschean concept of will to power as the inherent logic to the agonistic of the real, which happens totally in its surface, without a beyond or a below to explain the totality of the being.

Key-words: Will to power; Death of God; Metaphysics.

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