

The thoughts of eternal return and will to power as overcoming of Christian and scientific theologies

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Abstract:

This article discusses two important aspects of the position adopted by Nietzsche against the Christian and scientific teleology, inasmuch these both aspects participates in a certain type of formalism, corresponding to metaphysical and physical ones. On the one hand, we would like to affirm that Nietzsche's intellectual elaboration of eternal recurrence overcomes those teleological conceptions from a re-elaboration of the concept of power in substitution to the concept of God. In the other hand, we would like to show the most propositional direction of Nietzsche's philosophy through the insertion, made by him, of the analysis of the will to power, in which the philosopher finds to supplant definitively all the Christian teleology and its byproducts.

Keywords: Eternal Recurrence; Will to Power; Teleology.

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