

## **Genealogical critique in the verge of the philosophy of difference**

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### **Abstract:**

The article traces the contraposition held by Deleuze, from the genealogical critique of Nietzsche and the Kantian critique of reason by reason itself. Nietzsche's arguments against the categorical imperative and his analysis of will to truth are privileged, having as a guide moral typology as it is dissected by Deleuze, noting that, for Nietzsche, it is necessary to determine which relationship of forces is expressed in the will that seeks the true or universal good. Kant's critique would have been unable to overcome the reactive forces which are expressed on reason, morality, and religion. It is about, therefore, asking how would be a thought that is not subjected to reactive forces and could affirm life, being at the service of affirmative life, to the extent that thought is always implicated in power relations that give rise to it.

**Keywords:** genealogical critique; will to power; typology; thought image.

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