

Subjectivity and perspectivism: the dissolution of the metaphysical subject from a logic of relations in Nietzsche

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Abstract:

This article presents the critique of Nietzsche's philosophy to the notion of subject derived from the tradition of the metaphysical thought. This critique leans on the perspectivism affirmed by the German philosopher, whose notion of subjectivity that derives from this corresponds to a "splintering" of the subject conceived according to the ontological criteria of unit and identity. Against the idea of an ultimate basis that would guarantee a true knowledge, Nietzsche's perspectivism deprives any possibility of truth when it conceives subjectivity and reality in a becoming whose mobility is due to the plural aspect of relations of power which constitutes them.

Keywords: Subjectivity; Perspectivism; Becoming; Dissolution of the metaphysical subject; Relations of power.

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