

***Amor Dei and Amor Fati***

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**Abstract:**

In this essay I intend to explore a convergence that has not been examined by the interpreters of Nietzsche and Spinoza in the same proportion of its importance. I'm referring to the metaphysical anchorage of the critical dissolution of the concept of freedom as free will, from which results an unforeseen consequence related to the traditional comprehension of imputation.

**Keywords:** Freedom; free will; will; imputation.

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