

Nietzsche according to Deleuze: philosophy and the reference to the terminology of forces

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Abstract: This article seeks to situate the use of terminology of the forces in Deleuze's reading of Nietzsche's genealogy, and thereafter, report this fact to the centrality that the action of forces takes in the thought of Isaac Newton. Indeed, the great movement of classical mechanics may have been driven basically by the refutation of Cartesian cosmology and by the introduction of the concept of force. Not coincidentally this concept resonates, within certain proportions semantics, in Nietzsche's philosophical attitude of rejection of Cartesian *cogito*. It is as if Nietzsche were substituting a metaphysics of the subject by a "physical of thought", where the primary elements of thought cease to be the truth and the error and become the succession of forces that take over thought. Therefore, from the aphorism 13 of *Genealogy of Morals* we can very well reflect on a correlation between the ways opened by the two authors.

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