

Sein und Zeit: About an Improbable Ethics

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Abstract: This paper proposes as its objective the disquisition from an *improbable ethics* in *Sein und Zeit*. This objective is not proposed as though Heidegger had the intention to systematize an ethics throughout his work (or even throughout his life), but it is proposed as if the author could have made (albeit unintentionally) a certain *post-metaphysical* ethical sense. Indeed, this paper builds on the work of 1927, fundamentally covering the theses of a “destruction of metaphysics”, *the question of the meaning of being*, the outlines that an ethic of post-metaphysical sense could acquire and those issues which will be identified as problems and repercussions that such “ethics” (in heideggerian scope respectively) could take on.

Key-words: Ethics, Ontology, Post-Metaphysics

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